
The Ohio Independent Baptist

7-1962

July 1962 (Vol. 34, No. 9)

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"July 1962 (Vol. 34, No. 9)" (1962). *The Ohio Independent Baptist*. 30.
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JULY, 1962

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VOL. 34, NO. 9

THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches



Young people mail literature for missionaries

Special Features:

- ☆ What Is Truth? by Dr. Howard G. Young
- ☆ Lower court decision reversed at Wichita

EDITORIAL

Lower court decision reversed

The First Baptist Church of Wichita may not be withdrawn from the American Baptist Convention and related groups even though a majority of the congregation voted for such an action. This decision was handed down by the Kansas Supreme Court.

The Supreme Court, reversing a decision of a state district court, declared that "not even in an autonomous Baptist Church may the denomination of the church be changed by a mere majority vote."

The congregation two years ago, then the largest in the denomination, voted 739 to 294 to withdraw from the American Baptist Convention (ABC), the Kansas Baptist Convention and the Wichita Association of Baptist Churches to protest the denomination's affiliation with the National Council of Churches.

A minority group, loyal to the ABC, asked for an injunction from the district court to prevent the other fraction from using the church property which is valued at about \$2,500,000.

District Judge Howard C. Kline had ruled that the church had a right to withdraw support of the ABC and end its affiliation with that body by a majority vote of the congregation. However, this decision was reversed by the higher court.

"One of the firm principles of the Baptist Church has been that each church was its own master and might run its own affairs as an autonomous church," the Supreme Court said.

But "the record is clear," it pointed out, "that the Wichita church was founded by the denomination of churches now represented by the American Baptist Convention and further that the church took an active part in the denomination until 1960."

Under an injunction issued by the Supreme Court, the majority group is barred from using the church plant.

What then is to happen to other churches that have withdrawn from the American Baptist Convention? For if the Kansas Supreme Court decision stands it jeopardizes the positions taken by many other churches that have withdrawn and for those that might also wish to do so in the future. The ABC still holds the key.

If He came on Prayer Meeting night

Where would I be on a prayer-meeting night,

If my Lord should suddenly come?

At church, in my place, or out with the crowd,

Just having some innocent fun?

Where would I be? Getting food for my soul,

And praying for those who are lost?

Or absent again — forgetting the One

Who bought me at infinite cost?

Where would I be? I've excuses enough,

But how would they look in His sight?

Where would I want Him to find me at last
Should He come on prayer-meeting night?

—author unknown

Revival

By Rev. Jesse Howell

For five long centuries, the world has been saved from sin and destruction through revival. In the 16th century, Luther discovered that "The just shall live by Faith." He preached that word, regardless of the cost, and there was a great revival among God's people known as the Reformation. In the 17th century, revival fires were kept burning by the lives of Baxter and Bunyan. Wesley, Whitefield, and Edwards during the 18th century preached on love and on Hell and revival continued. In the 19th century it was Moody, Spurgeon, and Finney. In the 20th century we have had Chapman, Sunday, and others. But the last few years we have had so few revivals that the vast majority of church going people do not know what real Holy Ghost Revival is!

We have our times of Spiritual blessing. We have seen souls saved, had our Bible Conferences, prayer meetings, and even evangelistic meetings. But this is not revival! Let me remind you that there is an outstanding difference between evangelistic meetings and revival — and yet they go hand-in-hand. An evangelistic meeting is an effort to reach the unsaved. The Gospel is preached, and appeal to the unsaved is given, they are urged to trust Christ. But this is not revival!

A revival is something that takes place in the hearts and lives of God's people. There must first be spiritual life in a person before he can be revived. Suppose you had a dead rose bush in your garden. You could water it, fertilize it, and cultivate it, but there would be no signs of life, because it is dead. If, however, that bush were alive, but neglected to the point that it looked dead, fertilizer and cultivation would soon bring about signs of life — it would be *revived*. A revival is the recovery of spiritual good health in the minds, hearts and lives of God's people.

We get right with God! We confess our sins! Wrongs we have done are made right! There is a return to that first love for Christ! Hearts are set on fire and burn and blaze away with a desire and determination by His grace to do right! The Holy Spirit has liberty and freedom to work according to God's plan and purpose! Souls are saved, and all the honor and glory goes to our dear Lord!

Although the Lord uses pastors, evangelists and other Christian workers as His instruments, we must remember that a church is made up of individuals. We cannot sit complacently by and wait for someone else to spoon-feed us the revival we need. As each of us meets God's terms for revival, it will come. God says, "If My People which are called by My Name, shall humble themselves and pray, and seek My face, and turn from their wicked ways, THEN will I hear from Heaven, and will forgive their sin, and will heal their land." II Chronicles 7:14.

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fellowship and faithfulness to the truth**

**The Ohio
Independent Baptist**

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THE OHIO ASSOCIATION OF
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SECOND CLASS POSTAGE paid at Xenia,
Ohio.

POSTMASTER: Please send Form 3579 to
The Ohio Independent Baptist
4519 Wellington Ave., Parma 34, Ohio

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10th of each month

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Thoughts for the month

If absence makes the heart grow
fonder, how some people must LOVE
the church.

* * *

Work minus worship equals worry.

* * *

To begin the right way, begin right
away to come to church.

Change of Address

We have been notified by the
U. S. Post Office that when a
change of address is handled by
them the charge to us is 10 cents.

It is important that all ad-
dress changes be mailed directly
and in good time to Mrs. John
Kautz, 4519 Wellington Ave.,
Parma 34, Ohio.

COVER PICTURE:

The Senior Cadets of Grace Baptist Church, Cedarville send the
Gospel to Canada through tracts and letters supplied by Jan and
Alice Gazdik, Mid-Missions missionaries in Quebec, Canada. Cadet
sponsors are Mr. and Mrs. Stuart L. Chaffe and Mrs. L. B. Frye
(See story on missionary page).

The Ohio Independent Baptist is published on the first of each
month in Xenia, Ohio, USA, by The Ohio Association of
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dressed envelopes and return postage if you want them returned.

From our fellowship churches

Grace Baptist Fellowship, Dayton, purchases five acres



Grace Baptist Fellowship, Dayton, purchased five acres of ground on south Far Hills Avenue for building. They now have an architect and look forward to a new church. Pictured (left to right) are members of the building committee: Robert Flynn, Ted Niebuhr and Walter Rix. The other person is unidentified.

Dr. Homer Hammontree speaks in Dayton

Dr. Homer Hammontree and Rev. Paul Beckwith led Grace Fellowship in a "Christian Life Conference" in Dayton, Ohio from May 16-20. "Having Bro. Hammontree and Paul was a blessed experience as they presented Bible messages, illustrated with experiences out of Dr. Hammontree's long life of service. He made such names as Dr. Ironside, Billy Sunday, Mel Trotter and Dr. Gray take a new place in our minds with deep impressions for service. Paul Beckwith accompanied Dr. Hammontree with music and song," Rev. R. D. McCarthy, pastor of the church, said.

William Thornton arranged for Dr. Hammontree and Paul to conduct chapel services at Cedarville College during the conference and the students and faculty expressed appreciation for his visit.

Mr. Thornton and the musicians of Grace Baptist Fellowship presented our third annual May Music Festival in conjunction with the conference. The choir and all who participated including some of our young people, greatly added to the blessing of the conference. Bro. Thornton's leadership at Grace has given new meaning

to the ministry of music for Christ in our Church.

Grace Baptist Fellowship has purchased five acres of ground on south Far Hills ave., which is on route 48. We truly praise Him for leading us in our building plans. We now have an architect and trust soon to have our own building.

Dr. Arthur Kac, M.D. internationally known Jewish Christian scholar spoke at Grace Baptist Fellowship June 10.

West Moriah Baptist fellowship news

A farewell dinner for Pastor and Mrs. John White was held at their home in Lancaster, Ohio, April 13, by the West Moriah Baptist Fellowship. There were 8 pastors and their wives present.

The meeting began at 10:30 a.m. with prayer time conducted by Pastor White. Much earnest prayer was made for each church and their laborers.

A delicious lunch was served at noon by the Pastors' wives.

Paul Mayo presided over the short business session which followed. During this time a motion was made and carried:

"To publicly express our apprecia-

tion for the fellowship we've had with Pastor and Mrs. John White. As a group we recognize their successful ministry at First Baptist Church of Lancaster. We regret his leaving our fellowship and wish him continued blessing in their new field at Calvary Baptist Church at Valparaiso, Ind."

Pastor Llewelyn Thompson closed the meeting with a thoughtful message from I Timothy 5:19.

—David Shimp, Secretary

West Moriah Baptist Fellowship

East Liverpool church recognized by council

A recognition council was called by the Heights Bible Baptist Church of East Liverpool, Ohio, on May 3, 1962 to examine its organization, by-laws and articles of faith.

The service was opened with the singing of two hymns led by Pastor Donald Rettger. Dale Tilton led in prayer.

Pastor Rettger called for nominations for chairman. Pastor Wells was nominated. Rev. J. Edgar Beckley, Jr., was named clerk.

The letter authorizing the calling of the council was read by the moderator.

Roll call revealed the following present:

Pastor Hussey, First Baptist Church, Niles, Ohio; Pastor Loomis, Evansville Baptist Church, Niles, Ohio; Pastor Marsteller, Struthers Tabernacle, Struthers, Ohio; Pastor Romig and two messengers, Bethel Baptist Church, Warren, Ohio; Pastor Whitney, Independent Baptist Church, North Jackson, Ohio; Pastor Wells and one messenger, Calvary Baptist Church, Salem, Ohio; Pastor Beckley and two messengers, First Baptist Church, McDonald, Ohio.

Brother Culver from Bethel Baptist was also seated in the council by motion of Pastor Rettger. Motion seconded and carried.

A brief history of the Heights Bible Baptist Church was read by a deacon of the church, Brother Wendell Russell.

Articles of incorporation were read by the pastor, Rev. Donald Rettger.

After several minor suggestions, the motion was made by Pastor Hussey, First Baptist Church of Niles, and seconded by Pastor Marsteller, Struthers Baptist Tabernacle, that the council declare itself satisfied with the articles of incorporation of the Heights Bible Baptist Church of East Liverpool, Ohio, and that the council recognize it to be a sister Baptist church. Motion carried.

Motion to adjourn, and session closed with prayer by Pastor Romig.

The host church served a dinner in the parsonage basement. Pastor Beckley brought the message in the evening service.

Attends Round-Robin conference in W. Va.

Rev. Ralph T. Nordlund, former editor of the Ohio Independent Baptist magazine, filled in at Fostoria Baptist Church then went to West Virginia for meetings. He held a Round Robin Bible conference for Baptist Mid-Mission workers near Mannington, W. Va.

Rev. Nordlund is available for meetings in July and August and revival or conference meetings in the fall.

Mothers honored: former pastor visits

In honor of Mother's day the First Baptist Church, Spencer, Ohio, gave every lady a carnation corsage. Rev. Paul Wehman is pastor.

A group of six from the Spencer church attended the Herbron Youth Junior-Senior Banquet, held at Monena's Restaurant. Rev. Don Moffat was the speaker.

Sunday evening, June 3, Pastor and Mrs. George Bates from Decatur, Illinois were guests in the service. Pastor Bates taught a Bible verse chorus and preached the Bible Message. The Bates pastored the Spencer Church from 1932-35. They were delighted to meet old friends, as well as, see the new church and parsonage improvements. Informal fellowship and refreshments were enjoyed by approximately 70 following the service.

Bowling Green First Baptist Church

Bible School began June 11 and continued through June 22. Ages 4-12, beginners, primaries and juniors met in the mornings. Seniors met in the evenings. The Bible School demonstration was held in the evening of June 22 with a picnic on June 21.

During the summer the church holds evening services in the city park on the second Sunday of each month, weather permitting.

Rev. Elliott Horton resigns Parma church

The First Baptist Church of Parma is now without a pastor due to the resignation of Pastor Elliott Horton, who has pastored the Church for the past seven years. During this time the Church has purchased a lovely colonial personage, and also recently

purchased a six acre plot for future expansion at a cost of \$18,000. This will include space for a new church and parking plus a recreational area and picnic grounds.

The church for the present will continue to handle all orders for the "Counsel For Christian Converts." Our Baptist Churches have ordered over 10,000 of these mostly for use in church membership classes.

The church gave Pastor Horton the station wagon which they previously had purchased for his use. The church solicits the prayers of the brethren that God's man might be directed to us. Mr. Wallace Lockyer is Chairman of the pulpit Committee.

Temple Baptist Church calls Robert L. Sumner

Temple Baptist Church, Portsmouth, Ohio called Rev. Robert L. Sumner as pastor on May 9. The Rev. Mr. Sumner began his duties on June 17.



REV. R. L. SUMNER

Rev. Mr. Sumner graduated from the Baptist Bible Seminary, Johnson City, N. Y. in 1943. He has served as pastor of the following churches; Calvary Baptist, Pontiac, Ill.; California Heights Baptist Church, Long Beach, Calif., Morningside Baptist, Graham, Texas.

His work as an evangelist began in 1954 and he has become well-known in that field. He is the author of numerous books, pamphlets and magazine articles. At present he is a contributing editor of "The Sword of the Lord," published by Dr. John R. Rice, and has served as Associate Editor on that magazine.

The Regular Baptist Press has published his book on evangelism, "The Church on Fire."

Rev. and Mrs. Sumner have five children, Richard Lee, 18, a student at Tennessee Temple College, Chattan-

ooga, Tenn.; Ralph Leslie, 17 who graduated from high school this year; Ruth Lynn, 16; Rita Louise, 13; and Ronald Lloyd, 11.

Mrs. Sumner also attended Baptist Bible Seminary.

The Rev. Mr. Sumner follows Rev. Hall Dautell in the pastorate at Temple Church. Rev. Mr. Dautel resigned to accept the pastorate of First Baptist Church, Harvey, Ill., in February.

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Every so often we run into some who think we spend more on missions and missionaries than is necessary. If the truth were known, we would find that our missionaries are not over supported and one of the great hindrances in their work is this matter of insufficient funds!

At our recent GARB conference in Springfield, Massachusetts, we heard our brother Dr. Allan E. Lewis, president of Baptist Mid-Missions give the following statistics. Rev. Lewis said—"The following figures are issued by Congressman H. R. Gross. The average salary in Washington office is \$9,000 per year. Overseas salary, \$15,000 to \$17,000 plus liberal living allowances. In Malaya, the Peace Corps has 36 persons and the director is paid \$16,320 while his deputy receives \$14,655. At the time the Peace Corps had 400 representatives, its budget was \$30,000,000 per year. I made a contrast with Baptist Mid-Missions' 700 missionaries on a budget of just a little over \$2,000,000 per year. Albert Gore of Tennessee stated, 'The Work done in Africa by Christian missionaries is 100 times more important than government programs.'"

Dr. Lewis went on to say . . . "Last year over 10,000 souls were saved through the ministry of our missionaries, and these have been integrated into local churches. The whole Bible has been translated into the Sango language and this is in the hands of the printer. We have three Bible schools, one seminary, over 300 churches, and nearly 400 pastors and evangelists in the Central African area alone. This gives you just a little idea of what Albert Gore meant by his statement which is quoted above."

Surely, our Missions and their missionaries are doing an excellent job considering the little with which they have to work. May God cause our giving and our praying to increase!

Did you know?

"Fifty per cent of the babies born in Africa do not reach their fifth birthday, and in some areas without adequate medical facilities an estimated four out of five die before the age of two. Crude methods of midwifery, ill-advised methods of caring for the child, contaminated water, inadequate diet, tropical diseases and such local customs as the killing of twins are all contributing factors. In

some parts of Africa children live under the constant fear of being kidnapped to work on plantations, or to be sacrificed to evil spirits, or to be used for immoral purposes."

—The Missionary Mandate

* * *

"Nearly 90 per cent of the people of Pakistan are Muslims. In India, the vast majority are Hindus, though between 40 and 50 million Muslims still remain. Buddhism claims about 70 per cent of Ceylon's people as adherents. Says one missionary, 'Villagers gather to hear us preach the gospel, and are even prepared to discuss the message with us. Some will buy Christian booklets, a few will actually buy Bibles, and almost everybody will accept a tract. But this is as far as things seem to go. Nobody wants to be the only Christian in a village, and it cannot be easy to break with the habits of a lifetime, and the customs of one's family and community.'"

—The Missionary Mandate

* * *

"Fearful that they are losing out in that part of the world, Roman Catholic leaders are making a concerted



REV. DON MOFFAT

effort to win back Latin America in the face of the strong advance being made by evangelicals. Reports are still received of persecutions of believers in some areas, as for example in Mexico where five national Christians were killed some months ago, and in Columbia where Protestant properties are sometimes damaged or destroyed, schools and churches closed and the Christians imprisoned or threatened under the pretext that Protestants are allied with Communists. However, in most instances church authorities are less interested in persecuting Protestants than in launching a strong counter-offensive that will win back the indifferent or erring."

—The Missionary Mandate

"Light through an Eastern window"

Not too long ago, there was brought to our attention a man from India named Bishop K. C. Pillai. He is considered by some to be "America's Foremost Authority on the Eastern Culture of the Bible." At least, this is the manner in which he is presented in his advertising material. There is no doubt about it that the man has a unique ministry and some who have heard him speak highly concerning him. His ministry consists of his going about the country holding conferences in which he claims to bring "new light to old truths by interpreting the phrases, parables, customs and traditions of the Bible in the light of Eastern thought and ways of life." Also, in his advertising, he declares that he was invited to this country by the late Dr. Harry Ironsides of Moody Memorial Church in Chicago.

In all fairness, however, we feel it only right and proper that our men be alerted concerning the bishop. At present he holds his office of "Bishop" in the Eastern Orthodox Church and serves as National Director of Interdenominational Relations under the Orthodox Patriarchate of America. The Eastern Orthodox Church is now a part of the World Council of

Churches. Doctrinally they believe that religious life is supposed to originate in baptismal regeneration and to be nourished chiefly by the sacraments; they worship saints, relics and flat images; they offer prayers to the saints; they have the confessional; they worship the Virgin Mary and accept many of the Apocryphal books as parts of the Holy Scriptures. (See Schaff-Herzog's Encyclopedia of Religious Knowledge under the title Eastern Orthodox Church).

Those who have heard the "Bishop" in their churches are quick to tell us that he does not believe these things. On the other hand, he does continue to hold office in such a religious group and in fact serves as one of its official representatives in America.

In a recent periodical entitled "The Way" which is published by The American Christian Press of New Knoxville, Ohio (May, 1962) there appeared an article under the caption "Light through an Eastern Window." Actually, it is a personal testimony of the "Bishop." In this article, we read how the "Bishop" now engages in "speaking in Tongues" and is "ministering healing." The "Bishop" states

... and I quote . . . "Some of my friends where I have taught before, who do not believe in healing, are going to be surprised, but if God says in His Word to preach AND heal, that is what we must do!"

The Editor of The Way and Bishop Pillai have been written to regarding this testimony. The Bishop has made no reply. He did however instruct Miss Jeanie Strand, editor of this magazine to write in his stead. The following are a few of the quotes from her letter . . . "Yes, Bishop Pillai does speak in tongues." "The article did not state as you say, that the Bishop 'received the gift of healing.' It stated that he began to minister healing." In making reply to Miss Strand we asked wherein was the difference. How is it possible for one to minister healing apart from having the gift?

There is much more that could be said, but this should suffice. Our desire is only to alert our brethren concerning this man. In closing we are reminded of the apostle Paul's question in II Corinthians 6:14 with "What communion hath light with darkness?" The "Bishop" claims to bring "Light through an Eastern Window" and yet he is a part of the Eastern Orthodox Church, speaks in tongues and ministers healing. All of this is error and error is darkness! Indeed . . . What communion hath light with darkness?

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A staff of eighteen full-time or part-time workers witnessing to our Lord's "brethren" in Ohio, West Virginia, Brazil; and other areas by radio and the mailing ministry.

Our policy to cooperate with local New Testament churches in the accepted methods of Scriptural evangelism, and the placing of new converts.

We express our appreciation to the pastors and friends in 54 of our Ohio Association Churches who in the past year have helped make this ministry possible.

Staff members are happy to visit churches in the spirit of Acts 15:4 to share reports and inspirational messages concerning the ministry.

Write for free copy - "Trumpeter for Israel" a quarterly devoted to Jewish Prophecies, Current News about the Jews and thrilling reports from missionaries.

Gerald V. Smelser, Supt.
P.O. Box 3556,
Cleveland 18, Ohio

Correspondent Missionaries are in action on home field

By Mrs. Stuart L. Chaffe

By serving as correspondent missionaries, the Senior Cadets of Grace Baptist Church, Cedarville, (cover picture) have the joy of sending the Gospel to people living in another land and speaking a different language. Every five or six weeks the Cadets receive a package from Jan and Alice Gazdik, Mid-Missions missionaries in Quebec. The package contains 111 letters and Gospel tracts written in the French language. The Cadets fold the letters, enclose them and the tracts in envelopes addressed to individuals in Quebec, and then seal, stamp, and send them off with earnest prayer that souls will be saved. Each letter contains an invitation to the French Canadians to accept a free New Testament or other Christian literature. All inquiries are directed to the Gazdiks who live in the city. Thus in the follow up work Jan is able to deal personally with the inquirers, and present the claims of Christ to them.

The Senior Cadets are too young to apply to a mission board as missionary candidates. No mission board will accept them yet, for they are only 7th through 10th graders. They cannot go to a foreign field, nor can they speak fluently in a foreign tongue. But through the mail they can send French Canadians the Word of God in their own language. They can pray that the Holy Spirit of God

will move on the hearts of the people with whom they correspond, and that many might come to know Christ as Saviour and Lord. They can pray that there may soon be a nucleus of believers who will meet together for prayer and Bible study, and that from this group another Baptist church will be formed.

There is room for many more laborers in this harvest field. There are 4,500,000 French Canadians, and 99.3 per cent of them are Roman Catholic. There is only one missionary on the field for every 60,000 persons.

Church groups interested in becoming missionary correspondents may contact Jan and Alice Gazdik, 2935 Boul. St.-Louis, Trois-Rivieres, P. Q., Canada. Names with addresses, letters and tracts will be supplied by the missionary. The corresponding missionary provides stamps, envelopes, and helping hands.

Senior Cadet sponsors, Mrs. L. B. Frye and Mr. and Mrs. Stuart L. Chaffe heartily recommended the project. They say, "It is a blessing to us to see the eagerness and enthusiasm of the young people as they prepare these gospel missiles for mailing. They enjoy the direct contact with the people on the mission field which this opportunity of sending the Word of Life into the homes provides."



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Heart to Heart Among the Women

By MRS. INEZ MILNER, 3279 Warrensville Road
Apt. 15-D, Shaker Heights 22, Ohio

(We desire this page to be YOUR page! How about news items concerning your society? Do you have special prayer requests for the Prayer Corner, or questions? Perhaps we should have a Question Box Corner. Please let Mrs. Milner hear from you promptly by the 5th of each month so it can appear in the next month's issue.)

Ladies, permit me please to ask you a question. Is this page interesting to you, is it meeting a need in your life, in your home? Is it proving beneficial to your Women's Society, for your regional Fellowships and Ohio Women's Missionary Union activity? I am therefore, appealing to the presidents and secretaries of our state and regional fellowships to send me notices of your meetings and other items of interest to us as women. The world realizes the importance of announcements and broadcasts, the world knows that it PAYS TO ADVERTISE. Our work for the Lord is IMPORTANT BUSINESS for it is THE KING'S BUSINESS. May we have your notices and news items *in my hand by the 5th of the month*. Thank you kindly.

—INEZ MILNER

1776

History had been made, was in the making and has continued so since the signing of the Declaration of Independence. "After agreeing upon the main points to be covered, Jefferson, whose eloquent writing was well known to his colleagues, was assigned the task of clothing the statements 'in proper dress', Caesar Rodney, representing Delaware, but absent from Congress on July 1st, disregarded thunder and rain of a summer storm to ride his horse through the night to be in Philadelphia in time to vote his state on the side of independence." — let the annual return of this day (July 4th) forever refresh our recollections of these rights and an undiminished devotion to them," referring to the rest of the world. — U.S. History by M. Kraus. We as christians have another 'Declaration of Independence' to make known here and around the world, "If the Son therefore shall make you free, ye shall be free indeed." John 8:36. Also note Luke 4:16-21, where Jesus reads to the people concerning Himself. As believers, as soldiers of the cross, we have a tremendous responsibility at the Throne of Grace in intercession for others to know Him, for ourselves that we be in-fitted and outfitted for daily service, and for our beloved land.

"Our fathers' God, to Thee,
Author of liberty, To Thee we
sing: Long may our land be
bright With freedom's holy light;
Protect us by Thy might, Great
God, our King."

Anne Thibideau

Since many continue to inquire about her, we rejoice to report that recovery following serious heart surgery has been most gratifying to her surgeon but she still needs and appreciates your prayers for her, that she may soon assume her responsibilities. Mail can be sent to her c/o Baptist Mid-Missions, 1740 E. 12th Street, Cleveland 14, Ohio or to 2331 Grandview Ave., Cleveland 6, where they are living for the present.

Notes

About Cedarville College

May 24-26 were very busy and happy days at the college with festivities for the graduates, parents and friends. There was the Baccalaureate service on Thursday evening, Trustees and Women's Auxiliary meeting on Friday, Commencement was held Saturday morning with the Alumni Banquet, Saturday evening.

* * *

Just a word about the Women's Auxiliary under the leadership of Mrs. Gene Boyd of Bucyrus. At our recent meeting, Mrs. Maddox (wife of the Dean) presented a challenge to the members. When the present gymnasium is remodeled to become the Chapel, there will be the need to curtain the platform and background which will cost approximately \$1,500. This is a vast sum for about 65 women consisting of faculty wives and members, staff wives and members and wives of trustees, however they accepted the challenge as from the Lord, trusting to have it by March '63.

* * *

Mrs. Chaffe, librarian of the school, told the Auxiliary, the need for this school library is 15,000 additional volumes, the average cost per volume is \$6.10, or a total of about \$92,000. Will you or your church take on a portion of this need, thus enabling the school to make the

purchase of the most necessary volumes? It's a worthy project.

Dates to jot down

South Bethel Women's Missionary Fellowship will meet on Tuesday, September 18 at 10:15 a.m. in the Memorial Baptist Church, Columbus, for their FALL RALLY. Rolls, meat, beverage and table service will be furnished. Each lady is asked to bring a covered dish. Nursery service with baby sitters will be available. Ladies, come prepared to receive many blessings from the Lord throughout the day.

—VIVIAN HARVEY,
Secretary
* * *

Berean Fellowship (Cleveland area) likewise has their FALL RALLY, Tuesday, September 18 from 10 a.m. to 3 p.m. Watch for details in next issue.

* * *

Let's keep in mind as we plan the fall schedule, our STATE MEETING at Cuyahoga Falls, Rev. Ben Jennings, pastor; October 15-18. On Thursday afternoon the Women's Missionary Union FALL RALLY will be held, which is also the Annual meeting with election of officers. As in the past we are assured of a wonderful time. Trust you are stressing our state projects, namely: a commercial floor cleaner for Camp Patmos, a commercial washer and dryer for Hilltop House (our home of rest for the aged), furnishing the Student Center lounge at Cedarville College. How about every woman in your church having a dime bank? She may be employed or otherwise unable to attend your missionary meetings, but she can fill a dime bank and thus have a financial part in our state work and likewise help to attain a higher goal for your local society.

Private devotions

Once a month we read our church covenant at the mid-week service. In it we pledge to maintain family and private devotions. The day is so full, how can I do it? Isn't family devotions enough? We're losing out that way. Do you mind telling us how you do it? Here is a suggestion — if you must bake bread, set your bread and have devotions while it

s rising, or if you must wash and
et your hair for an appointment
ater in the day, do it first and your
air can dry while you have de-
otions. You will enjoy your time
with the Lord and will get your work
done too. The whole day will be a
better day. Meet the Lord in the
morning. God bless you!

"KOOK'S KORNER"

Another International Potluck' Jalebris

(Brazilian desert)

1½ cup flour
2 tbsp. milk curd.
1 cup warm water
1 teasp. saffron (or yellow food
color)

1 pint oil or shortening for frying
Syrup: 2 cups sugar, 2 cups water

Place sifted flour in bowl. Gradual-
y add milk curd, saffron and water to
make a thick batter. Beat until
smooth. Let stand for 6 hours in a
warm place. Make syrup by boiling
water and sugar 7 to 10 minutes. Keep
warm while waiting for use after
deep fat frying of Jalebris.

Pour batter into heated oil or
shortening through medium sized
funnel in circle to make spiral rings.

When brown, remove from hot oil
and drain. Dip into syrup until well
soaked. Place in shallow tray.

—Happy cooking!

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increase this year.

MAY GIFTS TO THE OHIO ASSOCIATION

Rev. Lynn Rogers, Treasurer, 7854 N. Boyden, Northfield, Ohio

Mrs. John Kautz	\$ 21.00
First Baptist, Gallipolis	10.00
Norton Center Baptist	15.00
Calvary Baptist	5.00
Trinity Baptist, Lorain	5.00
Berea Baptist	10.00
North Royalton Baptist	10.00
Bethlehem Baptist, Cleveland	5.00
Evansville Baptist, Niles	5.00
Cedar Hill Baptist	25.00
Bible-Mission Baptist, Reynoldsburg	5.00
Sharon Baptist Sunday School	10.00
Bethlehem Baptist	5.00
First Baptist, Bowling Green	3.00
Calvary Baptist, Massillon	5.00
Grace Baptist, Cedarville	20.00
Brookside Baptist, Cleveland	5.00
TOTAL	\$164.00

MAY CONTRIBUTIONS TO HOME AND CAMP, INC.

Leland G. Toward, Treas., RFD 1, Oak Point Rd., Amherst, Ohio

Gifts for the camp

Bethlehem Baptist, Cleveland	\$ 5.00
Northfield Baptist	10.00
North Royalton Baptist	10.00
Calvary Baptist, Bellefontaine	5.00
The Berea Baptist	10.00
Evansville Baptist, Niles	10.00
First Baptist, McDonald	10.00
Blessed Hope Baptist, Springfield	10.00
Penfield Jct. Baptist, Lorain	10.00
Cedar Hill Baptist, Cleveland	10.00
Sharon Baptist, Sharon, Pa.	5.00
First Christian Baptist, Coshocton	10.00
Trinity Baptist, Lorain	5.00
Fostoria Baptist	50.00
Immanuel Baptist, Arcanum	10.00
Whipple Ave. Baptist, Canton	5.00
Memorial Baptist, Columbus	15.00
North Olmsted Baptist	61.21
Graham Road Baptist, Cuyahoga Falls	50.00
Immanuel Baptist, Columbus	10.00
TOTAL	\$311.21

Gifts for the home

Northfield Baptist Church	\$ 10.00
Calvary Baptist Church — Painesville	25.00
Rev. Ralph T. Nordlund	40.00
The Berea Baptist Church	25.00
Immanuel Baptist Church — Columbus	15.00
Emmanuel Baptist Church — Toledo	25.00
Emmanuel Baptist — Toledo (designated gift)	3.00
New Harmony Baptist Church — Caldwell	5.00
Brown Street Baptist — (designated gift)	1.50
Trinity Baptist Church — Lorain	5.00
Cedar Hill Baptist Church — Cleveland	10.00
North Olmsted Baptist Church	61.22
Memorial Baptist Church — Columbus	15.00
Mrs. Earl Hager — Sharon, Pa.	100.00
First Baptist Church — Parma	76.70
First Baptist Church — Bowling Green	5.00
Faith Baptist Church — W.M.U. — Amherst	5.00
TOTAL	\$427.42

What Is Truth?

By Dr. Howard G. Young

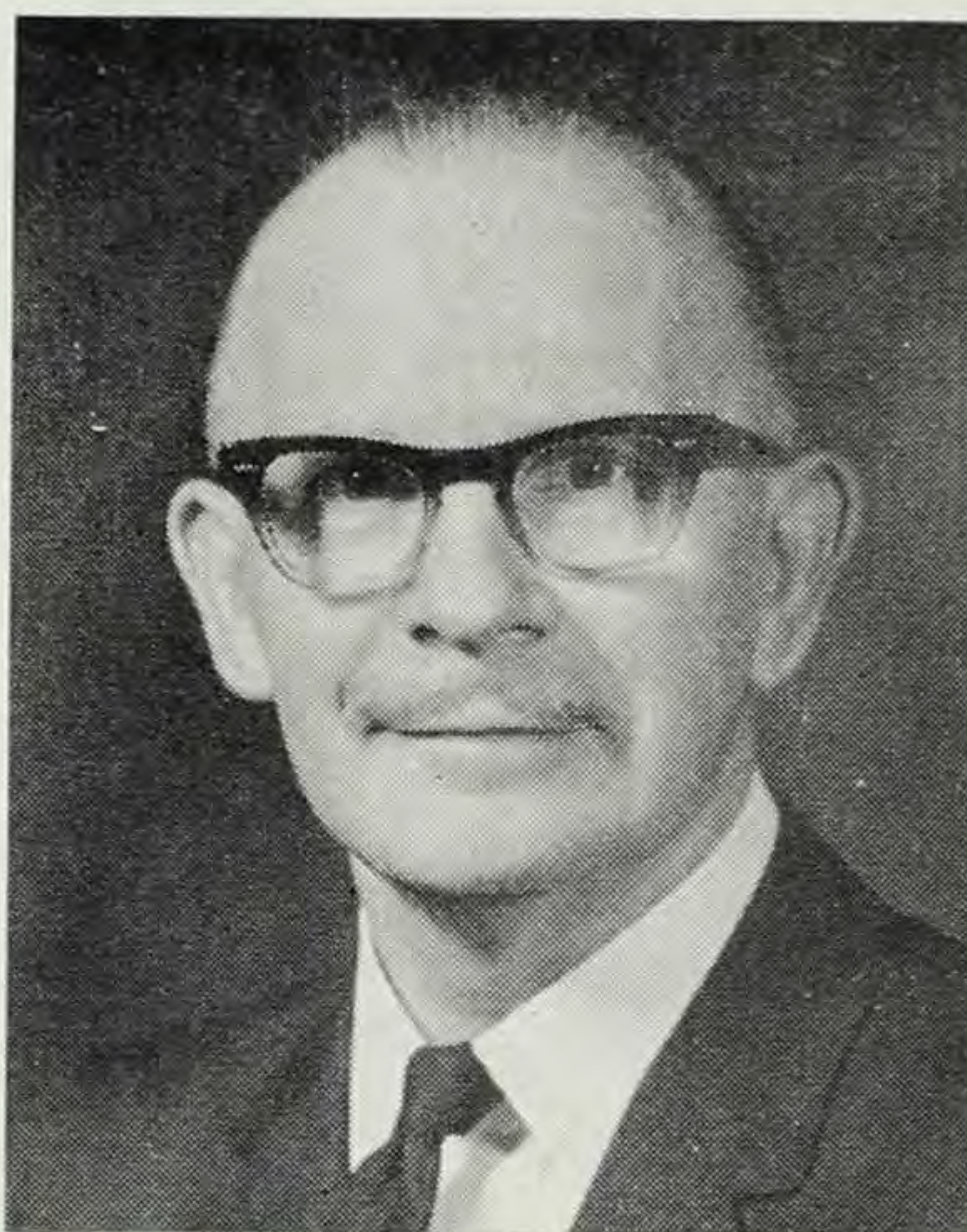
"Pilate therefore said unto Him, Art thou a King then? Jesus answered. Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate said unto him. WHAT IS TRUTH?" John 18:37-38 f. c.

Speaking of truth, in the preface of the book entitled, "The Memories of William Jennings Bryan," Mr. Bryan said, "It is of little importance to truth whether any individual espouses it, but to the individual, it is of vital importance that he shall know the truth and, knowing it, adhere to it."

When we read this passage along with the context we too often make up our minds that Christ is the only one on trial. A careful examination of the text reveals that Christ is not on trial so much as is Pilate and the world. All the succeeding centuries, now heaped up to twenty, have made it exceedingly clear that Jesus was the real judge, and that the world of His day was on trial at His bar. The Lord set forth His claims to be the Truth, therefore to be the Master of all true men. Pontius Pilate, speaking for himself and the Roman world, asked cynically, "WHAT IS TRUTH?" Some would have us believe that Pilate was jesting. Lord Bacon put forth this idea. And some would have us believe that he was inquiring as to what truth was. To my mind neither was the case. He was simply repeating what his contemporaries were continually saying. The Roman world of that day was disillusioned. Sophists swarmed everywhere claiming to possess the truth. When the Lord Jesus made His claim to be the Lord of Truth, Pilate shrugged his shoulders as if to say "ANOTHER OF THEM!" The truth, who knows what is truth?

If you can, will you please show me the man who is holding a pulpit today, who is preaching nothing but "guess so's" that has any great following? Pilate spoke for many in our day who sarcastically, bitterly or inquiringly ask his question, "WHAT IS TRUTH?" The answer that was so true in the time of Pilate rings just as true today and with even greater force than then, "EVERY ONE WHO IS OF THE TRUTH HEARETH MY VOICE."

If we are to prove ourselves to be men and show to the world of men that we are not indifferent to the truth, we too must ask this question, but we must ask it with the right intent and with no ill temper, and with the desire to bring our own lives to the standard that may be revealed to us. Our business in asking this



DR. HOWARD G. YOUNG

Rev. Howard G. Young, Th.D., D.D., is chairman of the Council of Ten of the Ohio Association of Regular Baptist Churches. He has been pastor of First Baptist Church, Gallipolis, for three years. He served in Wellington for 10 years before moving to Gallipolis. For nearly 22 years he was pastor of First Baptist Church, Lock Haven, Pa.

question is not to delve into the mysteries of the Infinite or to lose ourselves in a fog of speculation. Our question should be, "What is available truth?" You and I need a standard for our humanity as a whole; a rule for our lives by which they are governed, if it is to be true; truth which is far more than correct opinion, truth which will issue in rectitude of life. That beloved, is the truth for man.

We ask, and rightfully so, "What is that truth and where is it?" We are living in a universe governed by law and our happiness consists in our voluntary harmony with that law. What would happen to humanity if each man became a law unto himself, fashioning his own moral code, and practicing his own idea without reference to the rest of men? You have a picture of what the outcome would be in the person of Satan. We would be plunged into chaos. We are under obligation to seek, to find and practice the complete truth for our race, the truth and law that govern the whole, and not simply that fraction of truth which our prejudices and passions may find agreeable. What then is this truth? Where shall we find it? Is it within, or without ourselves?

Gift of God

Inadequate and misleading modern rationalism says that within ourselves and nowhere else lies this truth. It is true that there must be some truth in us, naturally, or we could not appreciate truth when we encounter it elsewhere. Divine truth could evoke no response within us unless our human nature were capable in its very constitution of perceiving truth. But this is not saying that the source of truth is within ourselves and that reason alone is capable of discovering it. We must consider that human reason, or the power to reason, is a derived thing. It is a gift of God. That capacity is born with us. We cannot create it, we can only develop it. Human reason is limited in its operation. At its highest it is only finite, and as such it cannot know the infinite. It is continually changing. What to a child is truth, is to a grown man a mere fancy.

Hear a parable that works in just here that will help us get hold of what I am aiming at. Two ants were one day discussing the small garden in which their little hillock was piled. "What a vast place is this our world. Neither of them dreamed of anything beyond its small garden, which to them was everything. Their reason, so useful to them in arranging their honeycombed home, could take in nothing beyond their own poor needs. A child of three years stood near the ant and looked across at a series of gardens and over some fields. And the child said, "What a big place this is; it is everything." But a boy of ten, swinging in a hammock at the other end of the garden, was studying a map of England. He saw a country. His eldest brother, fresh from the university, came in and began to talk about the world. At nightfall at

astronomer, uncovered his telescope and looked out into the universe. With the growth of mind and the growth of knowledge, reason can take higher flights, but never can it free itself when left to itself from the thought of the finite, the measured.

All this shows us that the truth is not within ourselves. Man is too infinitesimal to be the repository or the standard of truth, even for himself. May I say that simple reason takes us along the route that leads to revelation. Reason compels us to expect some revelation of what truth is, while Christianity actually supplies it. It offers to us a demonstration of the truth and that within a personal life. When Jesus Christ our Lord declared, "I am the truth". He uttered the one word which man is really eager to catch when he is a new creature in Christ Jesus. For much as men admire truth, as set forth in propositions, they can only love truth when it becomes incarnate in persons. When Jesus says He is the Truth He does not mean that He teaches the truths of science or history. For these we must search; the force of things demands this. I want to say right here that no person is so free to investigate scientific and other secular truths as he who has found for his own life the Truth, even Jesus, as the truth is in Jesus. The truth, beloved, that Jesus gives and demonstrates is truth available for life — truth that builds character and fashions manhood.

Christ is the Truth

Christ is the Truth. He is the truth incarnate. He is "full of grace and truth." In Him truth was personally alive. In Himself He was true: to God and man. He had the equilibrium of a perfect harmony in His own blessed nature. In proportion as we show our conformity to or dissent from Him we show the truth or falseness in ourselves. Christ is indeed the truth vital. He makes His word life to others. He gives it force in every life that surrenders itself to His mastery. He is more than man's example. He is Man's Savior. This is the unique note of Christianity. Christianity is not religion. Christianity is LIFE . . . the life of the Lord Jesus Christ introduced in us at the moment we are born again. The Lord Himself said: "I am come that they might have Life." (John 10:10). John also declared: "He that hath the Son hath life." (I John 5:12). Then Paul gives this corroborating word: "To me to live is Christ." (Phil. 1:21). Trying to follow Christ is not Christianity.

Teaching From The Word

Christianity is not initiation of Christ, it is the indwelling of Christ. Christianity is not trying to do anything; it is trusting Christ, who has done all! He has finished the work and there is nothing to do, simply trust Him who said "It is finished!" He shed His precious Blood on the Cross and the work is all done, once and forever. Experience justifies the truth of Christ's claims. When men receive Him as the Truth, they are freed from every kind of bondage and from all illusion. They in fact enter into perfect liberty. When we find Jesus Christ we find the truth for humans and never in any other way. If any man wishes to do God's will, he shall be able to decide the truth of religious teaching, and the Son who is true will give the freedom of truth (John 7:17). The presence of the truth incarnate in Christ places every man in a new situation. It challenges, it commands, it sifts him. No man can ever be the same again after he has truly beheld Jesus Christ. "Every one that is of the truth heareth my voice." These words of the Lord Jesus are spoken to us today just as they were to Pilate in his day. A man's claim is tested by the power of recognition.

A man claiming to be musical recognizes in the work of Mozart or Bach or Handel the master message. If listening to one of their great masterpieces he fails to detect the master's message and interpretation, then his claim of competence vanishes. The fact that he fails to give the master's message and interpretation proclaims his own falsity in making such a claim. This is true with the professed follower of Jesus Christ. If we are of the truth we cannot help but recognize the accent of Jesus the Christ.

Danger of compromise

There is great danger, at the present day, of compromising truth for the sake of union. This should be carefully guarded against. There can be no true union attained at the expense of truth. The true Christian's motto should ever be, "Maintain truth at all cost; if union can be promoted in this way, so much the better, but maintain the truth." The principle of expediency, on the con-

trary, may be thus enunciated: "Promote union at all cost; if truth can be maintained as well, so much the better, but promote union." This latter principle can only be carried out at the expense of all that is divine in the way of testimony. We should ever bear in mind, that "the wisdom which is from above is FIRST PURE, then peaceable." The wisdom which is from beneath would be "peaceable" first, and therefore it can never be pure. I would stir up your memory concerning the statement of the Apostle Paul. He said "I tamper not, i.e. handle not deceitfully, God's message" (II Cor. 4:2), for the Word of Truth is to remain unchanged up to the appearing of the Lord Jesus Christ (I Tim. 6:14).

Faithful stand

Hence, the command to "keep that which is committed to thy trust" at vs. 20 of the same chapter; which makes it very plain that there should be no fellowship with those who oppose the truth of the Gospel, for it is evident that there can be no true testimony where truth is forfeited. And what is more, "the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness." (Rom. 1:18-19). But, when one has the Word of God as the basis of his convictions, he may calmly stand against the full tide of human opinion and prejudice; for, if we are of the truth, and recognize Christ as such, we are bound to take a side with Him. We will confess Him as the Lord of Life. We are bound to bear witness to Him whether it means a wearing of Crown of thorns, or the climbing of a Calvary hill. "Only let your conversation be as it becometh the Gospel of Christ . . . and in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. For unto you it is given in behalf of Christ, not only to believe on Him, but also to suffer for His sake." (Phil. 1:27 f. c. 28, 29). For it is most gloriously true, that once we see the TRUTH, even as the truth is in Christ Jesus, we know without peradventure of a doubt that all opposing powers are doomed to go down

(Continued inside back cover)



JERRY BONZO

Teen Time

Dave Gower, editor, Temple Baptist Church
Gallia and Waller Streets, Portsmouth, Ohio

Jerry Bonzo, assistant editor

... Youth leaders, pastors, and young people send us news and ideas ...



DAVE GOWER

A CHAMPION

Many athletes have testified to what prayer and faith in God has done for them. Here is a word from Rafer Johnson, the great Olympic champion: "Every since I accepted Jesus Christ as my own savior when a junior in high school, I have loved him with all my heart. He is the leader of my life, and without his help I could not participate in athletics. He gave me an athletic body, good health and co-ordination, all of which are so necessary in sports.

"In high school and college, I played on many championship teams. At U.C.L.A. I was privileged to run on track teams that won the Pacific Coast Championship, and I was a member of the 1956 Olympic track team. But all of these things come second to the greatest team of all, the Christian team.

"In every race I run I pray, not to win, but to do my best. If I win, I feel great. But I know that win or lose, I am on the winning team, the Christian team, coached by Jesus Christ. I can depend on him at all times. No matter how big or small the problem, He is always present and ready to help. I have proved the truth of Philippians 4:13 over and over again: "I can do all things through Christ which strengtheneth me." —copied—

All day youth-a-rama held at Euclid-Nottingham

Euclid-Nottingham Baptist Church was host to an all-day Youth-A-Rama in co-operation with Cleveland's Regular Baptist Voice of Christian Youth.

The program began at 9:30 A.M. Saturday, May 19, with registration and get-acquainted activity. The Youth-A-Rama consisted of practical workshop and know-how sessions, recreational activity, skits, Bible quizzes, Bible Study and inspirational challenges.

Workshop leaders directed the teenagers in such profitable sessions as Methods and Techniques of Bible Study, How to Choose Your College, Advertising Your Youth Group, How

to Know the Will of God, How to Lead Singing, How to Operate Projection Equipment, and How to Lead Teen-agers to Christ.

Special guests for the rally were Youth Evangelists Sam Skinner and E. C. Haskell from Texas and chalk artist, Terry Martin, from New York. Eighteen churches were represented. Fifteen young people responded to the call of yieldedness and surrender and one young lady received Jesus Christ as personal Savior.

Bethany Baptist youth rally at Youngstown

The April 21 Bethany Baptist Youth Rally was held in the beautiful, new Grace Baptist Church of Youngstown. A crowd of 185 people filled the auditorium and the Heights Bible Baptist Church of East Liverpool won the attendance banner. A stirring message was presented by Rev. Kenneth Romig, the new pastor at Bethel Baptist Church in Warren.

Special music was presented by the Bethel Baptist Church, Struthers Baptist Tabernacle, and the Sharon Baptist Church.

Sing a song of TV

"Sing a song of TV for the little ones,

Four and 20 jailbirds packing tommy-guns.

When the scene is finished, the blood is ankle deep.

Wasn't that a pretty dish to send the kids to sleep?"

—Quoted by James Bennett head of U. S. prisons

Voice of Christian Youth sponsors Youth Banquet

The Chef Louis Restaurant in Cleveland, was the scene of a happy occasion on Friday, June 8, when 88 young people from the Regular Baptist Churches gathered in the main banquet hall to pay tribute to the 1962 graduating seniors from the various Baptist Churches in that area.

The banquet dinner which was served family style on an all you can eat basis preceded a five hour long

program of which Ralph Helfrick of the Cedar Hill Baptist Church acted as master of ceremonies.

Rev. George W. O'Keefe, pastor of the Brookside Baptist Church, was the principle speaker for the occasion while Rev. John M. Strong, pastor of the Calvary Baptist Church interviewed the graduates. Norman Goodwin of Gospel Films Mission was in charge of the film productions and Richard and Ruth Dinwiddie of Radio Station WCRF provided in part some of the special music.

Fun and a good time in a Christian atmosphere was on the agenda for the entire evening with the program coming to a close shortly after mid-night with the showing of the Christian musical film, "Sunday on the Range," featuring Redd Harper.

Students attend annual conference of GARBC

The students at Baptist Bible Seminary, Johnson City, New York, continue to praise the Lord for the privilege of being able to attend the 31st Annual Conference of the GARBC which convened in the Municipal Auditorium in Springfield, Mass. More than 150 B.B.S. students and faculty members arrived in special buses to share in several days of the GARBC Conference. The prayer meetings, street meetings and conference sessions had the effect of a spiritual tonic upon these students and faculty members. The unity of the brethren in the GARBC and the wonderful hospitality of the churches of Springfield, West Springfield and Palmer, Massachusetts, made a great impression upon the B.B.S. group. Upon the return from the GARBC Conference the B.B.S. Chapel service rang with praises to God as each testimony was given telling of the revival in hearts and lives because "God had touched hearts."

The Lord favored us with wonderful weather for the Baccalaureate Service as Rev. Kenneth Elgena, Pastor of South Baptist Church, Flint, Michigan, challenged the students in his message on "Motivation for a Fruitful and Faithful Ministry."

The Press took photographs as president Woolsey, Dr. Kenneth R. Kinney and Dean Frank L. Waaser presented diplomas and certificates to the graduates. The highest honors went to Mrs. Ronald Cramer and Mr. Manfred Kober.

The evidence of the blessing of God upon Baptist Bible Seminary is abundant. Applications are continuing to come in each day for the fall semester. We would covet the prayers of God's people for our seniors who have gone out into the mission fields of the world and into pastorates all over the country. Pray also for the summer school which is now in progress here at Baptist Bible Seminary as men and women are being trained to stand for the truth and to "hold fast the faithful Word."

**Wonderful workers,
wonderful week
at Camp Patmos**

The doxology, "Praise God from Whom all blessings flow," would be appropriate following the Work Week at Camp Patmos this spring: praise for those who came; praise for the work accomplished; praise for safety and protection; praise for good weather during the week. "All who participate in any way at Camp this summer should be grateful for this week," Clarence H. Townsend, Supt. of Grounds, said.

Monday, May 28, the jobs of cleaning, fixing and building began. Some 25 people were on hand (last year there were almost 50) to willingly give of their strength and energy, and by evening the Camp grounds were looking as if someone lived there. By Friday one would have known this to be so.

There were a total of 29 people at Camp during the week, six of whom were from West Virginia. Missionary Romaine Strickland was included in this number. The largest number present at any one meal was 27, and the smallest number was three. Without the West Virginia delegation the Camp would be far from ready to open, and without the labor of these faithful ones from Ohio there would have had to be much added expense in hiring workers to do the necessary

tasks. This expense would have had to be passed on to the campers in the form of higher fees.

During Work Week the following churches were represented by at least one person: Blessed Hope, Springfield; Calvary, Ashland; Calvary, Mannington, W. Va.; Camden, Kipton; Emmanuel, Clarksburg, W. Va.; First, Bowling Green; First, Coshoc-ton; First, Medina; First, New Lon-don; Huntsburg, Huntsburg; Maran-atha, Springfield; and Penfield, Lor-ain. On Monday, June 4, Ambrose of Fayette and First of Bowling Green had ten people fly over for the day to complete some of the necessary tasks.

Special thanks should be given to all the ladies for their work in the kitchen and in cleaning the cabins (only 5 ladies were present), to Pastor Don Beightol for his work on the lawns and grounds, to Pastor Harry Cole for supplying and laying formica on most of the dining room tables, and to Mr. C. E. Hackett for his electrical work.

Would an early "reminder" be out of order? Fall Work Week will be held October 22-26. Make plans now to be with us then. As one Pastor said, "The best time at Camp for adults is during Work Week."

Glasses have an amazing effect on vision — especially after they have been filled several times.

Depend on God

Since God knows everything, He knows the people who are interested in becoming Christians. Because He loves everyone, He wants to help every spiritually hungry person learn about the plan of salvation. Because He has all power He can put you with the seeker under favorable conditions. He is putting Christians with seekers all the time. But God himself cannot make the Christian open his mouth if the Christian is not willing.

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Gilbert M. Cubbison is ordained at New Harmony Baptist

By official action of the New Harmony Baptist Church, South Olive, Ohio, at regular business on March 7 an order was made for the calling of a council to examine Gilbert M. Cubbison, for ordination to the Gospel ministry.

Council convened with the reading of church minutes by Marshall Harper, after which the council of 15 pastors and laymen from 8 churches nominated David L. Shimp as moderator and James C. Cheatham, as clerk of the council.

After satisfactory presentation of his conversion and call to the ministry Brother Cubbison was examined extensively as to his doctrinal belief.

The ordination council voted unanimously to recommend the New Harmony Baptist Church to proceed with the ordination of Brother Cubbison.

Ordination services were held the evening of April 9th. at 7:30 pm.—Recorded by James C. Cheatham, Clerk.

Mr. Cubbison, has been pastor of the New Harmony Church for the past 11 months, and associated with the Bible Mission Inc. of Dresden, Ohio, in the work of organizing a regular Baptist Church in Quaker City, which has of this past winter moved 2½ miles to Salesville, Ohio. This work began July 1959 and organized August 1960.

Pastor Cubbison is presently living in Caldwell, which is about 7 miles from the church. Pastor and Mrs. Cubbison have 4 children, 2 boys ages 3 and 10, 2 girls ages 2 and 9.

Gary Norris ordained

The ordination examination of Gary Norris was conducted in the Wheelersburg Baptist Church of Wheelersburg, Ohio, June 8, 1962, Gerald Miller, council clerk reported.

The meeting was called to order by Martin Holmes, Pastor of the Wheelersburg Baptist Church. Pastor Holmes opened the meeting with prayer, then called for the election of a moderator of the Council.

Pastor Vaughn Sprunger, Pastor of the Berea Baptist Church of Sciotoville, Portsmouth, Ohio, was elected Moderator of the Examining Council.

Pastor Sprunger then called for the election of a Council Clerk. Pastor Gerald Miller, Pastor of the Midland Baptist Church of Franklin Furnace, Ohio was elected Clerk of the Examining Council.

The following Churches answered

the roll call.

The Midland Missionary Baptist Church of Franklin Furnace Pastor and Two Messengers; The Berean Baptist Church of Sciotoville Pastor and one messenger; The Riverview Baptist Church of Hasting's Hill Pastor; The Madison Baptist Church of Minford Pastor and two messengers; The First Baptist Church of Blanchester Pastor and two messengers; The South Webster Baptist Church of South Webster Two messengers; The Wheelersburg Baptist Church of Wheelersburg Pastor and two messengers.

A Missionary, Brother Harris, was introduced by Pastor Canine, Pastor of First Baptist Church of Blanchester. Motion was made by Pastor Holmes and seconded by Pastor Dodds that Bro. Harris be seated as a Member of the Examining Council. Motion carried.

The Council consisted of 18 members.

Motion made by Pastor Holmes and seconded by Pastor Cole that all late comers be seated. Motion carried.

Brother Gary Norris was introduced by Pastor Martin Holmes.

After introduction Brother Norris told the council of his conversion, baptism and call into the ministry. The Council asked questions which were answered to the satisfaction of all. Moderator Sprunger, after consultation with Council, declared the Council satisfied with his statements concerning his conversion, baptism and call into the Ministry. The council moved on to examine his statements of doctrine.

Brother Norris gave his Doctrinal statement verbally and was questioned on his Doctrinal viewpoints.

After the Council was satisfied, concerning the Doctrinal statement of Brother Norris there was a period of general questioning.

In Executive Session, the council recommended the ordination of Brother Norris to The Wheelersburg Baptist Church of Wheelersburg, Ohio.

The Ordination Service for Brother Norris, was held June 10, at the Wheelersburg Baptist Church.

Bethany Fellowship held at Niles church

The Bethany Fellowship of Baptist Churches held their regular monthly meeting at the First Baptist Church of Niles, Ohio on May 21. The prayer meeting began at 2:30. Brother Harold Carpenter pastor of Grace Baptist Church, Youngstown, brought a brief message on prayer, and after some prayer requests we had a season of prayer.

The afternoon meeting opened at 3:00. Rev. Fred Hussey of the host church led in a song, prayer by Rev. Andrew Marsteller. Rev. Hussey introduced Anton Marko an operatic baritone, formerly with an opera company, but now saved and singing for the Lord. He had just returned from a tour of Latin America. We enjoyed his music in the form of several selections for the afternoon. He was accompanied on the piano by Rev. Ralph Kemmerer of the First Baptist Church, Findlay, Ohio.

Rev. Whitney the president opened the business session at 3:35. The June meeting was to be held at the Berean Baptist Church in Youngstown. The choice of a speaker for that meeting was left up to the executive committee. The July meeting was held at the Struthers Baptist Tabernacle with Rev. Dodson as speaker. Those pastors who have not as yet sent a list of all special music in their churches which we could use in our monthly meetings, are urged to send to brother Whitney as soon as possible. A reminder was made of the city wide meeting in Youngstown with Rev. Torry Johnson coming Aug. 12 to 25.

Pastors present for the afternoon meeting and prayer session were: Rev. Hussey, Niles; Rev. A. Marsteller, Struthers; Rev. Wells, Salem; Rev. Whitney, North Jackson; Rev. Beckley, McDonald; Rev. Hill, Youngstown, Rev. D. Marsteller, Courtland, Rev. Loomis, Evansville; Rev. Carpenter, Youngstown; Rev. Wright, Sharon, Rev. Wyatt, Ga.

Rev. Hill was asked to introduce Rev. Willard Wyatt who was holding meetings in the Berea Baptist Church. We enjoyed the message which he brought to us from John chapter 12. His three points of Vision, Commission, and Provision was a real challenge to our people and to us pastors as well. We need to see the Lord first, he said before we can see the world, and their needs. We also need to realize that nothing is impossible to accomplish if we work according to His plan. He supplies every need, and the work must be done through the power of the Holy Spirit, he concluded. He closed the message with prayer asking God to make us a greater, power and influence in our churches and the communities in which we serve.

A delightful supper was served by the ladies of the host church, there at Niles.

* * *

Satan is to be dreaded as a lion more to be dreaded as a serpent, and most to be dreaded when he comes as an angel of light.

BOOK REVIEWS

THE SINGING ANGEL

by Salli Lee Bell

Zondervan, Grand Rapids, \$2.50

This Christian novel involves the conversion of Norman Wilde who, because of adverse circumstances, found herself employed as a singer in a western saloon. A jealous, unsaved suitor, Mort, makes her miserable for her until his lawless deeds are discovered by the law authorities.

Condemnation of social evils will help the reader of this book understand the necessity for living a holy and acceptable life before the Lord. Faithfulness to God will always assure His watchfulness and care over His child. — Reviewed by Clarence H. Townsend.

News in brief

Professor Bruce Turnbull of Cedarville College spoke on Sunday, May 13 at Berea Baptist Church. Dr. Kenneth Good spoke on May 20 during the absence of the pastor.

* * *

Rev. Milo Williams of Van Wert has accepted a call to the Open Door Baptist Church, Spencerville.

What is truth?

(Continued from page 9)

before Him who is the TRUTH. And here we would recall but one more reference: "Wherefore God also hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth; and every tongue should confess that Christ Jesus is Lord, to the glory of God the Father." (Phil. 2:9-11).

This final word: May each reader of this message come to so love Him that He will truly fill the entire horizon of his life. As someone has said, "Christ the center, circumference, concentration and extension of every phase and thought and aim of the Christian's life." What else could this really mean to a Child of God — whether young or of mature years, as is expressed in the lines of poem by an unknown author:

"JESUS ONLY"

"Naught of self to mar His glory,
Naught of sin to make it dim,
Just a glorious glorious shining
That the friends around see him,
Resurrection joys abounding,
Every morning mercies new.
Every day His conscious Presence,
All my life one interview.
Soon He'll come, then I shall see
Him,
See my LORD, "The Crucified".
What a glorious day is breaking,
He and I, quite satisfied."



Rev. Donald E. Matheny is now pastor of the Emmanuel Baptist Church, Clarksburg, West Va. The Rev. Mr. Matheny recently resigned the Rochester Baptist Church, Rochester, Ohio.

ON DUTY

—All Summer

In summer as in winter our missionaries witness to the Jews of our own and other lands. Pray for a great summer harvest — and book now for your Fall program the beautiful Christian film, "They Looked for a City." Your continued interest assures our continued ministry.

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Summer session offers

Bible study, workshops

The Second Summer Assembly, held on the campus of Western Bible College, August 13-17, will offer Bible study and informative workshops.

Two sessions daily will be conducted by Rev. Fred Barlow for Sunday School work and church visitation. Other workshops will deal with counseling for pastors, "children in the Christian home and in the children's church," missions in the local church, music in the local church, neo-evangelicalism, and ecumenicism.

Mr. Thiessen, Dean of Students at the Bible College will conduct the workshop on counseling; Mrs. Van Glider that on children; Mr. Fisk and others the mission workshop; Mr. Caulkins, chairman of the music department, will conduct the workshop on music in the local church; Vice-President Schimmel will conduct the discussion of neo-evangelicalism on three mornings of the week, and Rev. George Moore of Walnut Creek will discuss ecumenicism on Tuesday and Thursday.

Each day's program, Monday through Thursday, will conclude with an address on prophecy by President Van Gilder. In this series he will present the following subjects: "When the Saints Obtain New Bodies" "When the Saints Obtain Their Crowns," "When the Saints Obtain the Kingdom."

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and the testimony
of Jesus Christ"*

